Suwannee River Area Council

PDL CSDC @ Maclay Gardens (Tallahassee) JUNE 4 – 8, 2018 - from 9am – 4pm

## PDL Cub Scout Day Camp 2018

| Youth Volunteer Registration | Youth Volunteers | must be 14 years | old or Star Scout |
|------------------------------|------------------|------------------|-------------------|
|------------------------------|------------------|------------------|-------------------|

| Troop/Crew#   |   |   |   |  |
|---|---|---|---|--|
| First Name  | Last Name   | Date o  | f Birth   |  |
| Address   |   |   |   |  |
| City, Zip   |   |   |   |  |
| Parent E-Mail   |   | Parent Hor  | ne Phone ( )  |  |
| In an emergency who else should be notified? This   | must be a local person who can pick up the car  | mper if needed.   |   |  |
| Name  | Relationship  | Davtime P   | hone ()   |  |
| Name  |   |   |   |  |
| List who can pick up this Scout Voluntee  | -   | -   |   |  |
| To ensure that the camp has the require   | ed 1:4 adult to camper ratio, dates <b>c</b> a  | an not be changed without the   | approval of the can   | np director.   |
| I volunteer for all five days of Day Car<br>Special skill or assignment request   | mp 🗆 Yes 🗆 No   | I will work the foll  | owing days $\Box$ M   |  |
|   |   |   |   |  |
|   | 7 18, Contact the Camp Director.  | 🗆 Yes 🗆 No<br>🗆 Yes 🗆 No<br>🗆 Yes 🗆 No                                | □ Adu<br>□ Adu<br>□ Adu   | : \$10.00 each.<br>It Small<br>It Medium<br>It Large<br>It XL  |
|   |   |   | □ Adu<br>□ Adu  |  |
| Talent Release Form I hereby assign a<br>videotapes / electronic representations<br>release the Boy Scouts of America from<br>BSA Health & Medical Record Par   | and / or sound recordings made of n<br>n any and all liability from such use<br>rt A for the person named above.                                | ne or my child at Day Camp by<br>and publication.<br>To be filled out | y the Boy Scouts of   | America, and I hereby<br>Initial:<br>annually for all participants.  |
| Health/Accident Ins. Carrier  |   | ll items that apply, past or present,                                 |   |  |
| Name of Personal Physician  |   |   |   |  |
| Medical History – Are you now or have you<br>Asthma<br>Diabetes<br>Hypertension (High Blood Pressure)<br>Heart Disease (i.e. CHF, CAD, MI)  | a ever been treated for any of the followi<br>Bleeding disorders<br>Fainting spells<br>Thyroid disease<br>Kidney disease                        | Medications: List all medic   | Food, Plants, c<br>ations Including Inhat<br>Strength   | or Insect Bites<br>ers and EpiPens<br>Frequency  |
| □ Stroke/TIA  | □ Sickle cell disease   | Distribution approved by: _   |   |  |
| <ul> <li>COPD</li> <li>Ear/sinus problems</li> <li>Muscular / skeletal conditions</li> <li>Menstrual problems</li> <li>Psychiatric/psychological and emotional</li> <li>Learning disorders (i.e. ADHD, ADD)</li> <li>I give my permission for full participation i contact me (If an adult, my spouse or next o adult leader in charge to secure proper treatm Date: Signature of Adult / Pa</li> </ul> | ☐ Other<br>in BSA programs, subject to limitations r<br>of kin). In the event I can not be reached<br>ment including hospitalization, anesthesi | nea)  | Chicken Pox     chicken P | <ul> <li>Hepatitis A</li> <li>Hepatitis B</li> <li>Influenza</li> <li>Other(i.e. HIB)</li> <li>d</li> <li>every effort will be made to re practitioner selected by the me if an adult).</li> </ul> |
| I agree to follow all BSA Standards for adul<br>indicated. If I am unable to attend, I will co<br>Each pack must provide one adult for every four campers a<br>Date:Signature of Ac   | ontact the Camp Director.   |   |   |  |